

# 2026 HEP CAMP National Conference

*The Power of HEP  
CAMP familia,  
Unleash and  
Sustain!*



THE NATIONAL  
**HEP CAMP**  
ASSOCIATION

## WORKSHOP TRACKS

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# Workshop Proposals Guidelines

**PRE-CONFERENCE: MARCH 22**

**REG CONFERENCE: MARCH 23 - MARCH 25**

### **CONFERENCE OBJECTIVES**

One of the most critical roles of the HEP CAMP Conference Planning Committee is to solicit an offer informative and innovative workshops with innovative content so attendees can enhance their current knowledge, practices, and skills.

The conference planning committee's ultimate objective is to inspire conference attendees to continue providing educational opportunities to migrant students and their families. Therefore, the committee seeks interactive and engaging proposals for various types of presentations.

*Please note: CoolSpeak will be taking the lead on the student track; therefore, this Call for Proposals is solely to solicit workshops for staff relevant workshops..*

*The HEP CAMP Conference Planning Committee has identified a series of tracks designed to promote interactive discussions for all attendees. All proposals will need to fall under one of the following tracks:*

- Student Support & Services
- Leadership & Program Management
- Recruitment/Outreach
- Curriculum/Instruction
- Technology

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# SELECTION CRITERIA

Presentations should be consistent with the workshop tracks outlined and should exemplify best practices in any of the following topics:

Student Support	Program Management	Recruitment	Curriculum / Instruction	Technology / Learning Lab
<ul style="list-style-type: none"><li>• <i>Retention</i></li><li>• <i>Advising</i></li><li>• <i>Internships</i></li><li><i>Scholarships</i></li><li>• <i>Mentoring &amp; Coaching</i></li><li>• <i>Motivation &amp; Engagement</i></li><li>• <i>Post-HSE placement</i></li></ul>	<ul style="list-style-type: none"><li>• <i>Grant writing</i></li><li>• <i>Logic Model</i></li><li>• <i>Budget</i></li><li>• <i>APR reporting</i></li><li>• <i>Program evaluation Administration</i></li><li>• <i>Leadership</i></li><li>• <i>Teambuilding</i></li><li>• <i>OME</i></li></ul>	<ul style="list-style-type: none"><li>• <i>Eligibility &amp; Guidance</i></li><li>• <i>Recruitment Plan(s)</i></li><li>• <i>Outreach strategies</i></li><li>• <i>Collaborations</i></li></ul>	<ul style="list-style-type: none"><li>• <i>Distance Learning</i></li><li>• <i>Case studies</i></li><li>• <i>Testing challenges</i></li><li>• <i>Subject-matter experts (SME)</i></li><li>• <i>Instructional materials</i></li></ul>	<ul style="list-style-type: none"><li>• <i>Google Apps</i></li><li>• <i>Learning Management System(s)</i></li><li>• <i>Free tools</i></li><li>• <i>AI</i></li></ul>

The HEP CAMP Conference Planning Committee will evaluate and approve proposals based on the following criteria:

- Relevance to workshop tracks and topics
- Relevance to target audience
- Expertise of presenters
- Expressed need and/or interest in particular topic(s)

## SCHEDULE & DURATION

- All workshops will be 75 minutes in length unless special requests are made for presenting a series of workshops (i.e., part I and part II)
- Presenter must be willing to present at *any time throughout the conference*.
- Workshops will be scheduled Monday, Tuesday, & Wednesday (half-day), March 23–March 25, 2026.



75 MINUTES



MONDAY, TUESDAY & HALF DAY WEDNESDAY

# PRESENTERS AGREEMENT

*Should my workshop proposal be selected, I commit to the following as a presenter.*

- I will not move any tables, chairs or items in the workshop room. (This could result in additional fees).
- I understand that it is my responsibility to provide presentation materials that accurately reflect the substance and content of the presentation. (optional)
- I will troubleshoot my technology setup prior to presentation time.
- I will arrive prepared for my workshop at least 10-15 minutes before my scheduled presentation time.

## WORKSHOP PROPOSAL TIMELINE & SUBMISSION LINKS



**FRIDAY,  
JANUARY 23, 2026**

- Workshop Proposals Due



**FRIDAY,  
FEBRUARY 6, 2026**

- Workshop Selection Committee will review all proposals and notify presenters



**FRIDAY,  
MARCH 6, 2026**

- Presenters will be able to electronically submit a PDF file of workshop handout(s) to be posted on the National HEP/CAMP Association website so that the audience can access them during and after the session.

- PROPOSALS CAN BE SUBMITTED [HERE](#)
- ELECTRONIC HANDOUTS CAN BE SUBMITTED [HERE](#)